

## CROMPTON | SEAGER | TUFTE | LLC

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## FAX TRANSMITTAL

TO : Roxanne Rawls  
COMPANY : U.S. Patent and Trademark Office  
FROM : Kathleen L. Boekley  
RE : Power of Attorney/Statement Under 37 CFR 3.73  
DATE : October 22, 2008  
FAX NUMBER : 571-270-9953  
NO. OF PAGES : 4  
(Including Cover Sheet)  
COMMENTS :

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**POWER OF ATTORNEY  
and  
CORRESPONDENCE ADDRESS  
INDICATION FORM**

PTO/SB/61 (11-04)

U.S. Patent and Trademark Office; U.S. DEPARTMENT OF COMMERCE

Approved for use through 11/30/2006 OMB 0651-0059

Application Number	10/679,049
First Name/Initials	OCTOBER 3, 2003
First Named Inventor	JAN WEBER
Title	NANO-ACTUATED MEDICAL DEVICES
Art Unit	3734
Examiner Name	KEVIN THAO TRUONG
Attorney Docket Number	1001.2337101

I hereby revoke all previous powers of attorney given in the above-identified application.

I hereby appoint:

Practitioner(s) associated with the Customer Number:

28075

OR

Practitioner(s) named below:

Name	Registration Number

as my/our attorney(s) or agent(s) to prosecute the application identified above, and to transact all business in the United States Patent and Trademark Office connected therewith.

Please recognize or change the correspondence address for the above-identified application to:

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City	State	Zip	
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I am the:

Applicant/Inventor.

Assignee or record of the entire interest. See 37 CFR 3.71  
Statement under 37 CFR 3.73(a) is enclosed (Form PTO/SB/96)

SIGNATURE of Applicant or Assignee of Record

Signature	Date	AUGUST 22, 2008
Name	Telephone	703-476-2425

Title and Company: *Assistant Secretary, Patent (Interne)*

NOTE: Signatures of all inventors or assignees of record of the entire interest or their representative(s) are required. Submit multiple forms if more than one signature is required. See below.

Total of \_\_\_\_\_ forms are submitted.

This collection of information is required by 37 CFR 1.31, 1.32 and 1.33. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Completeness is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 3 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form, including suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

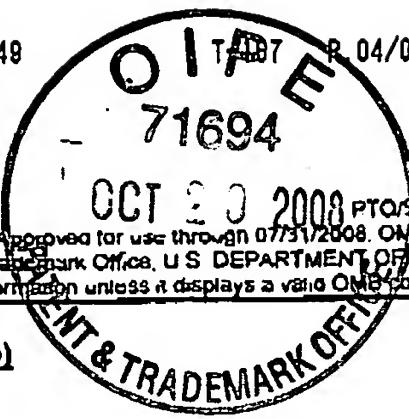
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### STATEMENT UNDER 37 CFR 3.73(b)

Applicant/Patent Owner: JAN WEBER et al.

Application No./Patent No: 10/679,049 Filed/Issue Date: OCTOBER 3, 2003

Entitled: NANO-ACTUATED MEDICAL DEVICES

SCIMED LIFE SYSTEMS, INC. a CORPORATION  
(Name of Assignee) (Type of Assignee, e.g., corporation, partnership, university, government agency, etc.)

states that it is:

- 1  the assignee of the entire right, title, and interest; or
2.  an assignee of less than the entire right, title and interest  
(The extent (by percentage) of its ownership interest is \_\_\_\_\_ %)

in the patent application/patent identified above by virtue of either:

A  An assignment from the inventor(s) of the patent application/patent identified above. The assignment was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached

OR

B  A chain of title from the inventor(s) of the patent application/patent identified above, to the current assignee as follows

1. From: JAN WEBER et al To: SCIMED LIFE SYSTEMS, INC.  
The document was recorded in the United States Patent and Trademark Office at Reel 014959, Frame 0549, or for which a copy thereof is attached
- 2 From: \_\_\_\_\_ To: \_\_\_\_\_  
The document was recorded in the United States Patent and Trademark Office at Reel \_\_\_\_\_, Frame \_\_\_\_\_, or for which a copy thereof is attached
3. From: \_\_\_\_\_ To: \_\_\_\_\_  
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Additional documents in the chain of title are listed on a supplemental sheet.

As required by 37 CFR 3.73(b)(1)(i), the documentary evidence of the chain of title from the original owner to the assignee was, or concurrently is being, submitted for recordation pursuant to 37 CFR 3.11

[NOTE A separate copy (i.e., a true copy of the original assignment document(s)) must be submitted to Assignment Division in accordance with 37 CFR Part 3, to record the assignment in the records of the USPTO. See MPEP 302.08]

The undersigned (whose title is supplied below) is authorized to act on behalf of the assignee.

August 22, 2008  
Date

Signature

J. SCOT WICKHEM

Printed or Typed Name

612.677.9050

Telephone Number

ATTORNEY FOR APPLICANT(S)

Title

This collection of information is required by 37 CFR 3.73(b). The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete the form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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LIMITED AUTHORIZATION TO ACT ON BEHALF OF ASSIGNEE 71694  
REGARDING CERTAIN PATENT MATTERS  
EFFECTIVE THROUGH: December 31, 2008 OCT 20

L. Lawrence J. Knopf, as Senior Vice President and Deputy General Counsel of Boston Scientific Corporation, the controlling corporation of.

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~~Lawrence J. Knopf, Senior Vice President and Deputy General Counsel~~

Date

COMMONWEALTH OF MASSACHUSETTS  
COUNTY OF MIDDLESEX

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On this 9<sup>th</sup> day of January, 2008 before me personally appeared Lawrence J. Knopf do me known and known to me to be the person described in and who executed the foregoing instrument and he duly acknowledged to me that he executed the same for the uses and purposes set forth herein

Green & Hand

Notary Public

**NONA E HUND**  
**NOTARY PUBLIC**  
My commission expires Sept 18, 2009